STATE OF OREGON

COUNTY OF KLAMATH

CERTIFICATE OF WATER RIGHT

This Is to Certify, That ERNEST & MARTHA C. RITTER

Some Ganong, Attorneys at Law

of First Federal Building , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of

a tributary of Buck Creek, Lost River irrigation

for the purpose of

of the State Engineer, and that said right to the use of said waters U-249 under Permit No. has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from July 26. 1948

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1.13 cubic feet per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the Lot 1 (NW NW 1), Section 18. Township 38 South. Range 11 East, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3.0 acre feet per acre for each acre irrigated during the irrigation season of each year,

conform to such reasonable rotation system as may be ordered by the proper state officer. A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

> 10.2 acres in Lot 4 (SW#SW#) Section 7 30.2 acres in Lot 1 $(NW_{\psi}^{\perp}NW_{\psi}^{\perp})$ 16.0 acres in Lot 2 (SW#NW#) 12.5 acres in Lot 3 (NW4SW4) Section 18 . 68.9 Township 38 South, Range 11 East, W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 20th day of November , 19**57** .

LEWIS A. STANLEY

State Engineer