## STATE OF OREGON

COUNTY OF BAKER

## **CERTIFICATE OF WATER RIGHT**

This Is to Certify, That CHAF

CHARLES H. COLTON

of Baker, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Charles H. Colton Well

a tributary of Powder River

for the purpose of

supplemental irrigation

under Permit No. U-543 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from April 13, 1953

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1.6 cubic feet per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the center of the SW1. Section 33. Township 7 South, Range 40 East. W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3.0 acre feet per acre for each acre irrigated during the irrigation season of each year; provided further that the amount of water allowed herein together with the amount secured under any other right existing for the same lands shall not exceed the limitation allowed herein.

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

40.0 acres in the NW SW 40.0 acres in the NE SW 40.0 acres in the SE SW 40.0 acres in the SW 45W 40.0 acres in the SW 45W 58Ction 33

Township 7 South, Range 40 East, W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

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this 20th day of November , 1957 .

LEWIS A. STANLEY

State Engineer