

STATE OF OREGON

COUNTY OF MULTNOMAH

CERTIFICATE OF WATER RIGHT

This Is to Certify, That WILLIAM WILDE

97208

of Route 2, Box 371, Portland 9, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of an unnamed spring

a tributary of for the purpose of domestic use 1 family

under Permit No. 16471 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from July 10, 1945

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.01 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SE 1/4 SW 1/4, Section 36, Township 2 North, Range 2 West, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to - - - - - of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

SE 1/4 SW 1/4 Section 36 Township 2 North, Range 2 West, W.M.

Land on which water is to be used is part of that described as follows: Beg. at the NW cor. of the SE 1/4 SW 1/4 of Sec. 36, T 2 N, R 2 W, W.M.; th. E. 50 ft. to the center line of County Rd. No. 1321; th. Southeasterly along the center line of said road 600 feet; thence Southwesterly in a straight line to a point on the W. line of said Southeast quarter of the Southwest quarter of Sec. 36 aforesaid which point is 500 ft. N. of the SW cor. of said quarter, quarter sec.; th. N. along the W. line of said quarter quarter sec. to the point of beg. SUBJECT to the rights of the public in and to that part thereof falling within County Rd. No. 1321.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 20th day of November, 1957

LEWIS A. STANLEY State Engineer