

STATE OF OREGON

COUNTY OF MULTNOMAH

CERTIFICATE OF WATER RIGHT

This Is to Certify, That M. A. CERRUTI

97060

of Route 2, Box 44, Troutdale, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Salmon Creek

a tributary of Columbia River for the purpose of irrigation

under Permit No. 18199 of the State Engineer; and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from February 16, 1948

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.33 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SE 1/4 NE 1/4, as projected within Buxton DLC #59, Section 26, Township 1 North, Range 3 East, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 1/2 acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

- 15.0 acres in the NE 1/4 NE 1/4, as projected within Buxton DLC #59
  - 11.0 acres in the SE 1/4 NE 1/4, as projected within Buxton DLC #59
- Section 26  
Township 1 North, Range 3 East, W.M.

Land on which water is to be used is part of that described as follows:

That part of the following described land lying N of Salmon Cr.; Beg. at a point in the S line of the D. F. Buxton DLC 507.4 ft. Easterly from the SW cor. thereof thence N 3982.3 ft. E along N line of said claim 520 ft., thence S. 3965 ft. to the S line of said Buxton DLC; thence S 88° 25' W 520 ft. to the place of beg.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 20th day of November, 19 57.

LESTER A. STANLEY State Engineer

162