## STATE OF OREGON

COUNTY OF DOUGLAS

## CERTIFICATE OF WATER RIGHT

This Is to Certify, That

LAWRENCE MICHAELS

, State of , has made proof Oregon Canvonville to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of South Umpqua River

a tributary of Umpqua River

for the purpose of

irrigation under Permit No. 19038

of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from October 28, 1949

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1.53 cubic feet per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NEISWI. as projected within Horn DLC #44. Section 9. Township 30 South, Range 4 West, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 22 acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

> 3.13 acres in the NW NE4. as projected within Dumond DLC #46 35.74 acres in the SW NE , as projected within Dumond DLC #46 14.51 acres in the NE+NW+, as projected within Dumond DLC #46 14.46 acres in the NW#NW#, as projected within Dumond DLC #46 17.74 acres in the SW4NW4, as projected within Dumond DLC #46 27.02 acres in the SELWL. as projected within Dumond DLC #46 .14 acres in the NE SW , as projected within Horn DLC #44 9.55 acres in the NW4SE4. as projected within Horn DLC #44 Section 9

Township 30 South, Range 4 West, W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 20th day of November , 1957 .

LEWIS A. STANLEY

State Engineer