STATE OF OREGON

COUNTY OF DOUGLAS

CERTIFICATE OF WATER RIGHT

This Is to Certify, That LAWRENCE MICHAELS

Oregon Canyonville , State of , has made proof of to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of South Umpqua River

a tributary of Umpqua River irrigation

for the purpose of

of the State Engineer, and that said right to the use of said waters under Permit No. 19038 has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from October 28, 1949

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1.53 cubic feet per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NE SW4. as projected within Horn DLC #44. Section 9, Township 30 South, Range 4 West, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2½ acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

> 3.13 acres in the NW4NE4. as projected within Dumond DLC #46 35.74 acres in the SW4NE4, as projected within Dumond DLC #46 14.51 acres in the NEtNWt, as projected within Dumond DLC #46 14.46 acres in the NW+NW+, as projected within Dumond DLC #46 17.74 acres in the SWINWI. as projected within Dumond DLC #46 27.02 acres in the SEINW. as projected within Dumond DLC #46 .14 acres in the NE4SW4. as projected within Horn DLC #44 9.55 acres in the NW4SE4. as projected within Horn DLC #44 Section 9

> > Township 30 South, Range 4 West, W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 20th day of , 1957 .

November

LEWIS A. STANLEY

State Engineer