

STATE OF OREGON
COUNTY OF MARION

CERTIFICATE OF WATER RIGHT

This Is to Certify, That CLIFFORD E. PAHL

of Aurora, Route 1, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of an unnamed stream

a tributary of Willamette River for the purpose of irrigation

under Permit No. 19270 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from February 15, 1950

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.31 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SE $\frac{1}{4}$ SW $\frac{1}{4}$, as projected within Weston DLC #65, Section 6, Township 4 South, Range 1 West, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

- 9.2 acres in the NE $\frac{1}{4}$ SW $\frac{1}{4}$
- 4.0 acres in the NW $\frac{1}{4}$ SW $\frac{1}{4}$
- 12.0 acres in the SE $\frac{1}{4}$ SW $\frac{1}{4}$

Section 6

Township 4 South, Range 1 West, W.M.

All as projected within D. Weston DLC #65

Land on which water is to be used is part of that described as follows:

Beg. at the inside angle on the S boundary of the David Weston DLC #65, Sec. 6 & 7, T 4 S, R 1 W, W.M. at a stake th. N 81° 55' E 14.38 chs to the SE cor. of the above DLC; th. N. on E. boundary of said DLC 18.83 chs. to middle of county rd; th. N 82° 40' W along middle of said rd. 9.50 chs; th. S 82° 40' W along middle of said road 13.75 chs; th. S 8.25 chs; th. 17.80° 20' E 5.80 chs; th. S. 11° 30' E 14.63 chs; to place of beginning.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 20th day of November, 1957.

LEWIS A. STANLEY
State Engineer