STATE OF OREGON

COUNTY OF **DOUGLAS**

CERTIFICATE OF WATER RIGHT

This Is to Certify, *That* JAMES A. PATTERSON

97435

of **Drain** *, State of* **Oregon** *, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of* **Elk Creek** *a tributary of* **Umpqua River** *for the purpose of* **irrigation** *under Permit No.* **19894** *of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from* **November 1, 1950**

;

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **1.1 cubic foot per second**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **NE¼NW¼ & SE¼NW¼, both as projected within Putman DLC #39, Section 15, Township 22 South, Range 6 West, W.M.**

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to **one-eightieth** *of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2½ acre feet per acre for each acre irrigated during the irrigation season of each year,*

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

```
       1.0 acres in the NW¼NW¼
      29.0 acres in the NE¼NW¼
      26.0 acres in the NW¼NE¼
       1.0 acres in the NE¼NE¼
      26.0 acres in the SE¼NW¼
      19.0 acres in the SW¼NE¼
      14.0 acres in the SE¼NE¼
  All as projected within Putman DLC #39
       4.0 acres in the NE¼SW¼
              Section 15
  Township 22 South, Range 6 West, W.M.
```

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS *the signature of the State Engineer, affixed this* **20th** *day of* **November** *, 19* **57**.

LEWIS A. STANLEY