

STATE OF OREGON
COUNTY OF CLACKAMAS
CERTIFICATE OF WATER RIGHT

This Is to Certify, That **GLEN E. & JEAN E. OLSON**
of **Route 2, Box 405, Molalla**, State of **Oregon** ⁹⁷⁰³⁸, has made proof
to the satisfaction of the **STATE ENGINEER** of Oregon, of a right to the use of the waters of
Woodcock Creek
a tributary of **Milk Creek** for the purpose of
irrigation
under Permit No. **19280** of the State Engineer, and that said right to the use of said waters
has been perfected in accordance with the laws of Oregon; that the priority of the right hereby
confirmed dates from **February 27, 1950**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed
0.31 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream.
The point of diversion is located in the **NE $\frac{1}{4}$ SW $\frac{1}{4}$ & SW $\frac{1}{4}$ NE $\frac{1}{4}$** , as projected within Cutting
DLC #52, Section 2, Township 5 South, Range 2 East, W.M.

The amount of water used for irrigation, together with the amount secured under any other
right existing for the same lands, shall be limited to **one-eightieth** of one cubic foot per second
per acre, or its equivalent for each acre irrigated and shall be further limited
to a diversion of not to exceed **2 $\frac{1}{2}$ acre feet per acre** for each acre irrigated
during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is
appurtenant, is as follows:

- 9.0 acres in the **SW $\frac{1}{4}$ NE $\frac{1}{4}$** , as projected within C. Cutting DLC #52
 - 11.5 acres in the **SE $\frac{1}{4}$ NW $\frac{1}{4}$** , as projected within C. Cutting DLC #52
 - 3.0 acres in Lot 2 (**SE $\frac{1}{4}$ NW $\frac{1}{4}$**)
 - 1.2 acres in the **NE $\frac{1}{4}$ SW $\frac{1}{4}$** , as projected within C. Cutting DLC #52
- Section 2**
Township 5 South, Range 2 East, W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of
use herein described.

WITNESS the signature of the State Engineer, affixed

this **20th** day of **November**, **1957**

-----**LEWIS A. STANLEY**-----
State Engineer