STATE OF OREGON

COUNTY OF MARION

CERTIFICATE OF WATER RIGHT

This Is to Certify, That HERBERT S. COLEMAN
of Route 1, Box 226. Woodburn , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of
Case Creek a tributary of Willamette River for the purpose of
irrigation under Permit No. 19352 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from March 9, 1950
that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.58 cubic foot per second
or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SW1NW1, as projected within Rhodes DLC \$45. Section 13. Township 4 South, Range 2 West, W.M.
The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightleth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2½ acre feet per acre for each acre irrigated during the irrigation season of each year.
and shall
conform to such reasonable rotation system as may be ordered by the proper state officer. A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:
0.77 acres in the $NE_{+}^{1}NE_{+}^{1}$
0.38 acres in the NWINEL
11.6 acres in the SW\u00e4NE\u00e4 \\ 21.4 acres in the SE\u00e4NE\u00e4
4.95 acres in the NE4SE4 6.9 acres in the NW4SE4
Section 14
Township 4 South, Range 2 West, W.M.
등로 있다. 물로 나타가 하면 있는 모든 물로 이번 하다 없는 것이 없는 것이 없는 것이 나무를 보면 하면 하는 것이 되었다. 그렇다는 것이 없
The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.
WITNESS the signature of the State Engineer, affixed
this 20th day of November ,19 57.

Recorded in State Record of Water Right Certificates, Volume 16, page 23472