STATE OF OREGON

COUNTY OF WASHINGTON

CERTIFICATE OF WATER RIGHT

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WIIII 2020	to writing	A T 1000	

of Route 2. Box 242, Hillsboro , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Tualatin River

a tributary of irrigation

for the purpose of

under Permit No. 19465 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from April 13, 1950. for 0.35 cubic foot per second. June 5, 1950, for 0.18 cubic foot per second

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.53 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream.

The point of diversion is located in the NW4SW4, as projected within Abram Landess DLC #54, Section 28, Township 1 South, Range 2 West, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2½ acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall

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conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Section 28

18.9 acres in the NE⁴₄SW⁴₄
3.8 acres in the NW⁴₄SW⁴₄
2.9 acres in the NE⁴₄SE⁴₄
17.0 acres in the NW⁴₄SE⁴₄
11. as projected within Landess D. L. C. #

All as projected within Landess D. L. C. #54
Township 1 South, Range 2 West, W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 20th day of November

LEWIS A. STANLEY
State Engineer

Recorded in State Record of Water Right Certificates, Volume 16, page 23474.