## STATE OF OREGON

COUNTY OF CLACKAMAS

## CERTIFICATE OF WATER RIGHT

This Is to Certify, That	HERMAN A. WALDOW
of Route 3. Box 715. Oregon City ,S	
to the satisfaction of the STATE ENGINEER an unnamed creek	of Oregon; of a right to the use of the waters o
a tributary of Abernathy Creek irrigation	for the purpose o
under Permit No. 19484 of the State	Engineer, and that said right to the use of said water
has been perfected in accordance with the law confirmed dates from May 4. 1950	s of Oregon; that the priority of the right hereby
that the amount of water to which such right	is entitled and hereby confirmed, for the purpose
aforesaid, is limited to an amount actually bene 0.06 cubic foot per second	ficially used for said purposes, and shall not exceed
그림, 말했다고 있어요 한다고 하는 말을 가고 한 것을 때문에 가는 것이 없었다. 말을 하는 것	가는 어떤 일이 없다는 그 사람이 있어요? 그들이 아니라 하는 것은 이 아이를 가게 하다 하나 하다.

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SEANWA, as projected within Francis DLC #42. Section 3. Township 3 South, Range 2 East, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2½ acre feet per acre for each acre irrigated during the irrigation season of each year.

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

2.6 acres in the NEiNWi, as projected within S. Francis DLC #42
2.4 acres in the SEiNWi, as projected within S. Francis DLC #42
Section 3
Township 3 South. Range 2 East. W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 20thday of November ,19 57.

LEWIS A. STANLEY
State Engineer

Recorded in State Record of Water Right Certificates, Volume 16, page 23478.