

STATE OF OREGON

COUNTY OF WASCO

CERTIFICATE OF WATER RIGHT

This Is To Certify, That JUNIPER FLAT DISTRICT IMPROVEMENT COMPANY
 Robert Holman, President
 of Maupin, State of Oregon, has made proof
 to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of
 2 unnamed spring areas and unnamed streams formed thereby
 a tributary of Clear Creek for the purpose of
 stock
 under Permit No. 19963 of the State Engineer, and that said right to the use of said waters
 has been perfected in accordance with the laws of Oregon; that the priority of the right hereby
 confirmed dates from September 6, 1950, for 0.5 cubic foot per second, & December
 2, 1950, for 0.5 cubic foot per second;
 that the amount of water to which such right is entitled and hereby confirmed, for the purposes
 aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed
 1.0 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream.
 The point of diversion is located in the (#1) NE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, (#2) NW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 13,
 Township 5 South, Range 9 East, W.M.

The amount of water used for irrigation, together with the amount secured under any other
 right existing for the same lands, shall be limited to ----- of one cubic foot per second
 per acre,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is
 appurtenant, is as follows:

- | | |
|---|---|
| <p>S$\frac{1}{2}$SE$\frac{1}{4}$
 Section 13
 E$\frac{1}{2}$SE$\frac{1}{4}$
 Section 14
 N$\frac{1}{2}$SE$\frac{1}{4}$
 Section 20
 SW$\frac{1}{4}$SW$\frac{1}{4}$
 Section 21
 NW$\frac{1}{4}$NE$\frac{1}{4}$
 W$\frac{1}{2}$SE$\frac{1}{4}$
 NE$\frac{1}{4}$NW$\frac{1}{4}$
 Section 22
 W$\frac{1}{2}$SW$\frac{1}{4}$
 Section 23
 E$\frac{1}{2}$NW$\frac{1}{4}$
 Section 24
 NW$\frac{1}{4}$SE$\frac{1}{4}$
 SW$\frac{1}{4}$SW$\frac{1}{4}$
 Section 25
 SE$\frac{1}{4}$SE$\frac{1}{4}$
 N$\frac{1}{2}$SW$\frac{1}{4}$
 Section 26
 NE$\frac{1}{4}$NW$\frac{1}{4}$
 SE$\frac{1}{4}$NE$\frac{1}{4}$
 N$\frac{1}{2}$SW$\frac{1}{4}$
 Section 27</p> | <p>NE$\frac{1}{4}$SW$\frac{1}{4}$
 NW$\frac{1}{4}$SE$\frac{1}{4}$
 Section 28
 NE$\frac{1}{4}$NE$\frac{1}{4}$
 W$\frac{1}{2}$SW$\frac{1}{4}$
 SE$\frac{1}{4}$SW$\frac{1}{4}$
 Section 29
 SE$\frac{1}{4}$NW$\frac{1}{4}$
 SE$\frac{1}{4}$SW$\frac{1}{4}$
 NW$\frac{1}{4}$SW$\frac{1}{4}$
 Section 30
 NE$\frac{1}{4}$
 SW$\frac{1}{4}$NW$\frac{1}{4}$
 Section 31
 W$\frac{1}{2}$NE$\frac{1}{4}$
 NW$\frac{1}{4}$NW$\frac{1}{4}$
 Section 32
 NW$\frac{1}{4}$SE$\frac{1}{4}$
 S$\frac{1}{2}$SW$\frac{1}{4}$
 Section 33
 N$\frac{1}{2}$SW$\frac{1}{4}$
 SE$\frac{1}{4}$NE$\frac{1}{4}$
 NE$\frac{1}{4}$SE$\frac{1}{4}$
 Section 34
 NE$\frac{1}{4}$SE$\frac{1}{4}$
 SW$\frac{1}{4}$SE$\frac{1}{4}$
 Section 35</p> |
|---|---|

$NW\frac{1}{4}NE\frac{1}{4}$
 $W\frac{1}{4}NW\frac{1}{4}$
 $W\frac{1}{4}SW\frac{1}{4}$
 Section 8
 $SE\frac{1}{4}NW\frac{1}{4}$
 $NE\frac{1}{4}SW\frac{1}{4}$
 Section 9
 $NE\frac{1}{4}NW\frac{1}{4}$
 Section 10
 $NE\frac{1}{4}NW\frac{1}{4}$
 Section 11
 $NW\frac{1}{4}NE\frac{1}{4}$
 Section 16
 $NW\frac{1}{4}SW\frac{1}{4}$
 $SW\frac{1}{4}SE\frac{1}{4}$
 Section 17
 $E\frac{1}{2}SE\frac{1}{4}$
 Section 18
 $N\frac{1}{2}NE\frac{1}{4}$
 $SW\frac{1}{4}NE\frac{1}{4}$
 $SW\frac{1}{4}SE\frac{1}{4}$
 Section 19
 $N\frac{1}{2}NE\frac{1}{4}$
 $SE\frac{1}{4}NE\frac{1}{4}$
 $SE\frac{1}{4}NW\frac{1}{4}$
 $SE\frac{1}{4}SW\frac{1}{4}$
 $N\frac{1}{2}SE\frac{1}{4}$
 $SW\frac{1}{4}SE\frac{1}{4}$
 Section 20
 $E\frac{1}{2}SW\frac{1}{4}$
 Section 21
 $NW\frac{1}{4}NW\frac{1}{4}$
 Section 28
 $NE\frac{1}{4}NE\frac{1}{4}$
 $N\frac{1}{2}NW\frac{1}{4}$
 $SE\frac{1}{4}NW\frac{1}{4}$
 Section 29
 $NE\frac{1}{4}SW\frac{1}{4}$
 $SW\frac{1}{4}NW\frac{1}{4}$
 Section 30
 Township 5 South, Range 13 East, W.M.
 $SE\frac{1}{4}NW\frac{1}{4}$
 Section 6
 Township 5 South, Range 14 East, W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 20~~th~~^{day} of November, 19 57

..... LEWIS A. STANLEY

State Engineer

Recorded in State Record of Water Right Certificates, Volume 16, page 23487.