STATE OF OREGON

WATER DIVISION NO.

COUNTY OF

UMATILLA

CERTIFICATE OF WATER

(For rights perfected under original, enlargement or secondary permits)

Ohis	ţs	tu	Certity,	Thut	J.	J.	WILLIAMS

. State of Freewater Oregon , hus mude proof to the satisfaction of the STATE WATER BOARD of Oregon, of a right to the use of the waters of East Branch of Crockett, a branch/ Walla Walla River the irrigation of H acres of land , for the purpose of

Permit No. 3961 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon and duly confirmed by order of the STATE WATER BOARD of Oregon, made and entered

of record in the Record of Proceedings of said Board, at Salem, in Volume dur of

at page , on the 15th May, 1919

; that the priority of

the right hereby confirmed dutes from December 13, 1916 ; that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not

exceed cubic feet per second, or its equivalent in case of rotation. The use hereunder shall conform to any reasonable rotation system ordered by the proper State Officer A description of the lunds under such right, and to which the water hereby confirmed is appartenant, or, if for other purposes, the place where such water is put to beneficial use, is as follows: 14 acres in the Mortheast quarter of Mortheast quarter of Cection Twenty-six, Township Six Morth, Range Thirty-five East of Willamette Meridian, in omatilla County, Oregon.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described.

Rights to the use of water for power purposes are limited to a period of forty years from the date of priority of the right, as herein set forth, subject to a preference right of renewal under the laws existing at the date of the expiration of the right for power purposes, as hereby confirmed and limited.

Witness the sent and signature of the STATE

WATER BOARD affixed this

, 191 9.

STATE WATER BOARD

(SEAL OF STATE TATTE BOARD)	Ву	FERMY A.	State Engineer, President

Secretary

Recorded in State Record of Water Right Certificates, Volume 3 , Page 2349.