

STATE OF OREGON
COUNTY OF MULTNOMAH
CERTIFICATE OF WATER RIGHT

This Is to Certify, That J. B. WHALLEY & LLOYD CORP. OF CALIF.

of Route 2, Troutdale, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of a reservoir constructed under Application No. R-25632, Permit No. R-1149 a tributary of _____ for the purpose of supplemental irrigation under Permit No. 20231 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from February 9, 1951

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 3.0 acre feet.

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NE $\frac{1}{4}$ NE $\frac{1}{4}$, as projected within E. R. Scott DLC #38, Section 33, Township 1 North, Range 3 East, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to _____ of one cubic foot per second per acre, a diversion of 2 $\frac{1}{2}$ acre feet (per acre) or its equivalent for each acre irrigated during the irrigation season of each year and shall be further limited to a total diversion of not to exceed 3.0 acre feet per year.

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

- 11.6 acres in the NE $\frac{1}{4}$ NE $\frac{1}{4}$, as projected within E. R. Scott DLC #38
 - 11.6 acres in the SE $\frac{1}{4}$ NE $\frac{1}{4}$, as projected within E. R. Scott DLC #38
Section 33
 - 2.9 acres in the NW $\frac{1}{4}$ NW $\frac{1}{4}$, as projected within E. R. Scott DLC #38
 - 3.5 acres in the SW $\frac{1}{4}$ NW $\frac{1}{4}$, as projected within E. R. Scott DLC #38
Section 34
- Township 1 North, Range 3 East, W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 20th day of November, 19 57.

LEWIS A. STANLEY
State Engineer