

**STATE OF OREGON**  
 COUNTY OF **UMATILLA**  
**CERTIFICATE OF WATER RIGHT**

**This Is to Certify, That** **CITY OF MILTON-FREEWATER**

of **Milton-Freewater**, State of **Oregon**, has made proof to the satisfaction of the **STATE ENGINEER** of Oregon, of a right to the use of the waters of **Milton-Freewater Well No. 6** a tributary of **Walla Walla River** for the purpose of municipal under Permit No. **U-462** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **July 16, 1952**;

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **3.50 cubic feet per second**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **NE $\frac{1}{4}$ SW $\frac{1}{4}$** , Section 2, Township 5 North, Range 35 East, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to **-----** of one cubic foot per second per acre.

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

NW $\frac{1}{4}$ NW $\frac{1}{4}$   
 SW $\frac{1}{4}$ NW $\frac{1}{4}$   
 N $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$   
 Section 1  
 NE $\frac{1}{4}$ NW $\frac{1}{4}$   
 SE $\frac{1}{4}$ NW $\frac{1}{4}$   
 NE $\frac{1}{4}$ NE $\frac{1}{4}$   
 NW $\frac{1}{4}$ NE $\frac{1}{4}$   
 SW $\frac{1}{4}$ NE $\frac{1}{4}$   
 SE $\frac{1}{4}$ NE $\frac{1}{4}$   
 Section 2  
 Township 5 North, Range 35 East, W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this **20th** day of **December**, 19**57**

**LEWIS A. STANLEY** State Engineer