

STATE OF OREGON  
COUNTY OF JACKSON  
CERTIFICATE OF WATER RIGHT

This Is to Certify, That VICTOR E. GARDENER

of Box 39, Eagle Point, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Yankee Creek and Gardener Reservoir constructed under Application No. R-24277, Permit No. R-1184, a tributary of Antelope Creek for the purpose of irrigation

under Permit No. 20475 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon, that the priority of the right hereby confirmed dates from November 17, 1949

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 2.475 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SW $\frac{1}{4}$ NW $\frac{1}{4}$ , Section 28, SE $\frac{1}{4}$ NE $\frac{1}{4}$ , Section 29, Township 36 South, Range 1 East, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated from direct flow and shall be further limited to a diversion of not to exceed 4 $\frac{1}{2}$  acre feet per acre for each acre irrigated during the irrigation season of each year from direct flow and storage from reservoir constructed under Permit No. R-1184.

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

- 13.8 acres in the SW $\frac{1}{4}$ NW $\frac{1}{4}$  Section 28
- 2.7 acres in the NE $\frac{1}{4}$ NE $\frac{1}{4}$
- 29.3 acres in the NW $\frac{1}{4}$ NE $\frac{1}{4}$
- 28.1 acres in the SW $\frac{1}{4}$ NE $\frac{1}{4}$
- 36.2 acres in the SE $\frac{1}{4}$ NE $\frac{1}{4}$
- 38.4 acres in the NE $\frac{1}{4}$ NW $\frac{1}{4}$
- 30.1 acres in the NW $\frac{1}{4}$ NW $\frac{1}{4}$
- 3.6 acres in the SW $\frac{1}{4}$ NW $\frac{1}{4}$
- 12.6 acres in the SE $\frac{1}{4}$ NW $\frac{1}{4}$
- 3.0 acres in the NE $\frac{1}{4}$ SE $\frac{1}{4}$
- 0.2 acres in the NW $\frac{1}{4}$ SE $\frac{1}{4}$

1990 Section 29  
Township 36 South, Range 1 East, W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 20th day of December, 1957

LEWIS A. STANLEY  
State Engineer