

STATE OF OREGON

Superseded by
Cert. No. 29820

COUNTY OF BENTON

CERTIFICATE OF WATER RIGHT

This Is to Certify, That E. R. WOODS & REX CLEMENS
 Box 83, Corvallis
 of Philomath, State of Oregon, has made proof
 to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of
 Luckiamute River
 a tributary of Willamette River for the purpose of
 irrigation
 under Permit No. 17370 of the State Engineer, and that said right to the use of said waters
 has been perfected in accordance with the laws of Oregon; that the priority of the right hereby
 confirmed dates from November 15, 1946

that the amount of water to which such right is entitled and hereby confirmed, for the purposes
 aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed
 0.26 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream.
 The point of diversion is located in the SW $\frac{1}{4}$ NW $\frac{1}{4}$, as projected within Chambers DLC #46,
 Section 16, Township 10 South, Range 6 West, W.M.; NE $\frac{1}{4}$ NE $\frac{1}{4}$, as projected within
 Norton DLC #43, Section 20, Township 10 South, Range 6 West, W.M.

The amount of water used for irrigation, together with the amount secured under any other
 right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second
 per acre, or its equivalent for each acre irrigated and shall be further limited
 to a diversion of not to exceed 2 $\frac{1}{2}$ acre feet per acre for each acre irrigated
 during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is
 appurtenant, is as follows:

- 4.0 acres in the SE $\frac{1}{4}$ NW $\frac{1}{4}$, as projected within Chambers DLC #46
 - 11.4 acres in the SW $\frac{1}{4}$ NW $\frac{1}{4}$, as projected within Chambers DLC #46
Section 16
 - 1.6 acres in the SE $\frac{1}{4}$ SE $\frac{1}{4}$, as projected within Chambers DLC #46
 - 4.0 acres in the SE $\frac{1}{4}$ SE $\frac{1}{4}$, as projected within Norton DLC #43
Section 17
 - 8.8 acres in the NE $\frac{1}{4}$ NE $\frac{1}{4}$, as projected within Norton DLC #43
 - 2.8 acres in the NW $\frac{1}{4}$ NE $\frac{1}{4}$, as projected within Norton DLC #43
 - 1.4 acres in the SW $\frac{1}{4}$ NE $\frac{1}{4}$, as projected within Norton DLC #43
Section 20
- Township 10 South, Range 6 West, W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of
 use herein described.

WITNESS the signature of the State Engineer, affixed

this 20th day of December, 1957.

LEWIS A. STANLEY
 State Engineer