STATE OF OREGON

COUNTY OF DOUGLAS

CERTIFICATE OF WATER RIGHT

This Is to Certify, That ISAAC JA	mes & Betty Lou ja	AMBS - C
of Star Route, Box 36, Winston , State of	Oregon .	, has made proof
to the satisfaction of the STATE ENGINEER of Orego	on, of a right to the i	ise of the waters of
Ollalla Creek		for the purpose of
a tributary of South Umpqua River		io'i Berio Stelleron
irrigation under Permit No. 19503 of the State Engineer,	and that said right to t	he use of said waters
has been perfected in accordance with the laws of Orego	n; that the priority	of the right hereby
confirmed dates from May 18, 1950		
that the amount of water to which such right is entitled aforesaid, is limited to an amount actually beneficially use	and hereby confirmed for said purposes, o	ed, for the purposes and shall not exceed
0,45 cubic foot per second		

or its equivalent in case of rotation, measured at the point of diversion from the stream.

The point of diversion is located in the SWINWI, as projected within McGuire DLC #52,

Section 34, Township 28 South, Range ? West, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed $2\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year.

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conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

1.7 acres in the NE NW 4 9.5 acres in the NW 4 NW 4 9.5 acres in the NW 4 NW 4 8.0 acres in the SE 1 NW 4 16.6 acres in the SW 4 NW 5 All as projected within T. J. McGuire DLC #52 Section 34 Township 28 South, Range 7 West, W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 20th day of December , 19 57 ·

LENIS A. STANLEY State Engineer

Recorded in State Record of Water Right Certificates, Volume 17, page 23545.