confirmed date from June 19, 1950

## STATE OF OREGON

COUNTY OF LINE

## CERTIFICATE OF WATER RIGHT

## This Is to Certify, That IVAN TORNEY OR VEDA TORNEY

of Route 2, Box 304, Albany , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Wilson Lake

a tributary of , for the purpose of irrigation

under Permit No. 19579 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.30 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream.

The point of diversion is located in the SWANWA. as projected within Byland DLC #57.

Section 19. Township 10 South, Range 3 West, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-sightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2½ acre feet per acre for each acre irrigated during the irrigation season of each year.

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

11.6 acres in the SW4NW4, as projected within Byland DLC #57 12.0 acres in the SE4NW4, as projected within Byland DLC #57 Section 19 Township 10 South, Range 3 West, W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 20th day of December , 1957

LEWIS A. STANLEY State Engineer

Recorded in State Record of Water Right Certificates, Volume 17 , page 23547.