STATE OF OREGON

COUNTY OF CLACKAMAS

CERTIFICATE OF WATER RIGHT

This Is to Certify, That R. E. & L. V. SCHEDEEN

of Gresham , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Deep Creek

a tributary of Clackamas River irrigation

for the purpose of

under Permit No. 20987 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from June 28, 1951

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1.3 cuoic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NW4NZ4. Section 19, Township 2 South, Range 4 East, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2½ acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such ric

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

19.5 acres in the W1 SW4SW4

Section 17

17.5 acres in the SW4SE4

39.0 acres in the SE4SE4

Section 18

17.0 acres in the NE4NE4

0.3 acres in the NW4NE4

Section 19

11.5 acres in the W2 NW1NW1 Section 20

Township 2 South, Range 4 East, W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 20th day of December ,19 57 .

LEWIS A. STANLEY State Engineer

Recorded in State Record of Water Right Certificates, Volume 17, page 23577.