STATE OF OREGON

COUNTY OF COUNTY OF MOTORIASAW

CERTIFICATE OF WATER RIGHT

This Is to Certify, That CHARLES E. WALTERS

Oregon , has made proof of 334 N 4th St.. Hillsboro , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of , State of an unnamed creek a tributary of Tualatin River for the purpose of irrigation under Permit No. 21163 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon, that the priority of the right hereby confirmed dates from March 6, 1952

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.18 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SEINEL. as projected within Abram Sulgar DLC #61. Section 16, Township 1 South, Range 2 West, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 21 acre feet per acre for each acre irrigated during the irrigation season of each year.

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer. A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

> 1.0 acres in the NE-NE+, as projected within Abram Sulgar DLC #61 13.1 acres in the SEINEI. as projected within Abram Sulgar DLC #61 Section 16 Township 1 South, Range 2 West, W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

20th day of December

> LEWIS A. STANLEY State Engineer

Recorded in State Record of Water Right Certificates, Volume , page

23585.