

STATE OF OREGON  
COUNTY OF BENTON  
**CERTIFICATE OF WATER RIGHT**

**This Is To Certify, That**      W. H. TREMAINE

of Route 1, Box 412, Corvallis, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Asbahr Lake and old channel of Willamette River a tributary of Willamette River for the purpose of irrigation under Permit No. 21260 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from January 2, 1952

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1.14 cubic foot per second, being 0.96 c.f.s. from Old Channel of River & 0.18 c.f.s. from Lake

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SE $\frac{1}{4}$ NW $\frac{1}{4}$ , as projected within Sylvester DLC #47, & NW $\frac{1}{4}$ NE $\frac{1}{4}$ , Section 17, Township 11 South, Range 4 West, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$  acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

From Old Channel Willamette River

- 1.6 acres in the NW $\frac{1}{4}$ NE $\frac{1}{4}$ , as projected within Taylor DLC #46
- 0.4 acres in the SW $\frac{1}{4}$ NE $\frac{1}{4}$ , as projected within Taylor DLC #46
- 9.8 acres in the SW $\frac{1}{4}$ NE $\frac{1}{4}$ , as projected within Cook DLC #86
- 1.2 acres in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ , as projected within Cook DLC #86
- 1.3 acres in the SE $\frac{1}{4}$ NW $\frac{1}{4}$ , as projected within Cook DLC #86

From Asbahr Lake

- 2.0 acres in the NW $\frac{1}{4}$ NE $\frac{1}{4}$ , as projected within Taylor DLC #46
- 30.0 acres in the NE $\frac{1}{4}$ NW $\frac{1}{4}$ , as projected within Taylor DLC #46
- 20.8 acres in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ , as projected within Taylor DLC #46
- 1.2 acres in the SW $\frac{1}{4}$ NW $\frac{1}{4}$ , as projected within Taylor DLC #46
- 16.4 acres in the SW $\frac{1}{4}$ NW $\frac{1}{4}$ , as projected within Sylvester DLC #47
- 4.6 acres in the SE $\frac{1}{4}$ NW $\frac{1}{4}$ , as projected within Sylvester DLC #47
- 1.2 acres in the SE $\frac{1}{4}$ NW $\frac{1}{4}$ , as projected within Taylor DLC #46

Section 17

- 0.6 acres in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ , as projected within Sylvester DLC #47

Section 18

Township 11 South, Range 4 West, W.M.

*The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.*

*WITNESS the signature of the State Engineer, affixed*

*this 20th day of December, 19 57.*

*LEWIS A. STANLEY*

*State Engineer*

*Recorded in State Record of Water Right Certificates, Volume 17, page 23590.*