STATE-OF-OREGON

DOUGLAS COUNTY OF

CERTIFICATE OF WATER RIGHT

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This Is	ÍÔ	Cernip,	That	BRUCE	L.	WYNTER

, State of Oregon of Myrtle Creek , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of South Umpqua River a tributary of for the purpose of under Permit No. 21406 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from February 28. 1952 that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.38 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NW4NE4. as projected within Weaver DLC #37. Section 5, Township 30 South, Range 5 West, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 22 acre feet per acre for each acre irrigated during the irrigation season of each year,

conform to such reasonable rotation system as may be ordered by the proper state officer. A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

> 12.9 acres in the NwinEi, as projected within Weaver DLC #37 16.8 acres in the SWINE, as projected within Weaver DLC #37 0.3 acres in the NELWA, as projected within Weaver DLC #37 Section 5 Township 30 South, Range 5 West, W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

20th day of December

--Lewis-A. Stanley

State Engineer

Recorded in State Record of Water Right Certificates, Volume

, page 17

23596.