## 5-102 A POD

## STATE OF OREGON

WATER DIVISION NO. 2 COUNTY OF CROOK

## CERTIFICATE OF WATER RIGHT

(For Rights which have been confirmed by the Courts)

	This i	F	to Ce	rtify, That	t M.	W.		KERBOCKER,				
of			Beno	State of	f		ore	egon 917	bas a	right to	th	e use of
$th\epsilon$	waters o	$\mathbf{f}$	Squav	v Creek, a t	ributar	y of	the	Deschutes	Rive	er		

for the purpose of irrigation and domestic use. (Irrigation during the irrigation season)

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for CROOK County, and the said decree entered of record at Salem, in the Order Record of the State WATER BOARD of the State of Oregon, in Volume 1, at page 120; that the priority of the right hereby confirmed dates from 1904

that the amount of water to which such right is entitled and hereby confirmed for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed

2.14 subic feet per second

A description of the lands irrigated under such right, and to which the water hereby confirmed is appurtenant, or, if for other purposes, the place where such water is put to beneficial use, is as follows: 27 acres in the NW4NW4; 40 acres in the SW4NW4; and 40 acres in the NW4SW4 of Section 31, T 15 S. R. 11 E. W.M., in Crook County, Oregon.

(NOTE: This certificate is issued to correct and supercede that certain certificate issued to Josephine Stockley on November 29, 1911, and recorded in Vol.1 at page 300 of State Record of Water Right certificates, and on page 108 in Vol.1. Water Certificates for Crook County, wherein 40 acres in the SW2NW2 of said section, township and range was erroneously omitted from the original certificate)

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The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described.

WITNESS the seal and signature of the Board
Water Board
, affixed this lst day

of August , 19 19.
STATE WATER BOARD

(SEAL OF STATE WATER BOARD)

By PERCY A CUPPER
State Engineer, President

State

Attest:

B. W. POTTER

Secretary

Recorded in State Record of Water Right Certificates, Volume 3, page 2361.