

STATE OF OREGON
COUNTY OF MULTNOMAH
CERTIFICATE OF WATER RIGHT

This Is to Certify, That **CLAY C. MILLER**

of **Route 2, Troutdale** , State of **Oregon** , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of spring and Osburn Creek a tributary of **Mud Lake** for the purpose of irrigation and domestic use 2 houses under Permit No. **13937** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **July 21, 1939**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.24 cubic foot per second, being 0.23 c.f.s. from creek for irrigation & 0.01 c.f.s. from spring for domestic

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, both as projected within Zimmerman DLC #39, Section 28, Township 1 North, Range 3 East, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year.

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

8.6 acres and domestic in the SE $\frac{1}{4}$ NW $\frac{1}{4}$, as projected within J. Zimmerman DLC No. 39
 9.6 acres in the NE $\frac{1}{4}$ SW $\frac{1}{4}$, as projected within J. Zimmerman DLC No. 39
 Section 28
 Township 1 North, Range 3 East, W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this **3rd** day of **February** , 19 **58** .

.....**LEWIS A. STANLEY**.....
 State Engineer

Recorded in State Record of Water Right Certificates, Volume 17 , page 23625.