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STATE OF OREGON

COUNTY OF

MAIHEUR

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

RANKIN CROW

, State of , has made proof Oregon to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Well #4

a tributary of .Cow Creek for the purpose of

irrigation

under Permit No. U-369 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from February 5. 1951

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1.7 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SE1SW1. Section 11. Township 15 South, Range 40 East, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3.0 acre feet per acre for each acre irrigated during the irrigation season of each year.

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

> 0.1 acres in the SWINWI 10.0 acres in the SEINWI 27.4 acres in the NEESWE 8.0 acres in the NW#SW 1.8 acres in the SwiSwi 14.3 acres in the SELSWA 2.2 acres in the NEISE 0.4 acres in the NW SE 35.6 acres in the SWISE 32.2 acres in the SEISE Section 11

Township 15 South, Range 40 East, W.M.

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The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this

3rd day of

February

LENIS A. STANLEY State Engineer

Recorded in State Record of Water Right Certificates, Volume