

STATE OF OREGON
 COUNTY OF MALHEUR
CERTIFICATE OF WATER RIGHT

This Is to Certify, That RANKIN CROW

of Brogan , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Well #8 a tributary of Cow Creek for the purpose of irrigation and supplemental irrigation under Permit No. U-406 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from August 21, 1951

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 2.14 cubic feet per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 14, Township 15 South, Range 40 East, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3.0 acre feet per acre for each acre irrigated during the irrigation season of each year.

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Suppl.	Primary	
34.4		acres in the NE $\frac{1}{4}$ NE $\frac{1}{4}$
40.0		acres in the NW $\frac{1}{4}$ NE $\frac{1}{4}$
40.0		acres in the SW $\frac{1}{4}$ NE $\frac{1}{4}$
16.0		acres in the SE $\frac{1}{4}$ NE $\frac{1}{4}$
	16.4	acres in the NW $\frac{1}{4}$ SE $\frac{1}{4}$
	1.4	acres in the SW $\frac{1}{4}$ SE $\frac{1}{4}$
	22.1	acres in the NE $\frac{1}{4}$ SW $\frac{1}{4}$
	1.0	acres in the SE $\frac{1}{4}$ SW $\frac{1}{4}$
	Section 14	
	Township 15 South, Range 40 East, W.M.	

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 3rd day of February , 19 58

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 LEWIS A. STANLEY State Engineer

Recorded in State Record of Water Right Certificates, Volume 17 page 23634.