

STATE OF OREGON

COUNTY OF JACKSON

CERTIFICATE OF WATER RIGHT

This Is to Certify, That MILDRED HOLMES

of Route 1, Box 412, Medford, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Crooked Creek and Holmes Reservoir constructed under Application No. R-27368, Permit No. R-1388 a tributary of Bear Creek for the purpose of irrigation under Permit No. 21546 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from June 23, 1952

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.10 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the Lot 3 (NW 1/4 SW 1/4), Section 12, Township 38 South, Range 2 West, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated from direct flow and shall be further limited to a diversion of not to exceed 4 1/2 acre feet per acre for each acre irrigated during the irrigation season of each year from direct flow and storage from reservoir constructed under Permit No. R-1388,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

- 0.7 acres in Lot 2 (SW 1/4 NW 1/4)
7.6 acres in Lot 3 (NW 1/4 SW 1/4)
Section 12
Township 38 South, Range 2 West, W.M.

Land on which water is to be used is part of that described as follows: Beg. at the most S/ly SW cor. of DLC #50, T 38 S, R 2 W, W.M., & running th. E on the S line of DLC #50 423.42 ft. to the center of Dark Hollow Rd; th. S/ly along the center of said Dark Hollow Rd. to a point 1980.04 ft. W of the SE cor. of Lot 4, th. W on the N line of DLC #49, 392 ft. to the center of the County Rd.; th. along the center of the County Road as follows: N 31° 29' W 4.325 chs; th. N 8° 12' W 10.395 chs; th. N 61° 27' W 2.01 chs; th. N 69° W 6 chs. to the E line of DLC #47, in said T & R; th. N along the E line of said DLC #47, 7.84 chs. to a point W of the point of beg.; th. E 16.27 chs. to the point of beg.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 3rd day of February, 19 58.

LEWIS A. STANLEY
State Engineer