## STATE OF OREGON

WATER DIVISION NO.

COUNTY OF

KLAMATH

## CERTIFICATE OF WATER RIGHT

(For rights perfected under original, enlargement or secondary permits)

This	s is to (	Certify, That	CHAS. E.	DREW		1/1	
	Merrill sfaction o	f the STATE WA	, State of TER BOARD			hus mu	
waters of	Modoc E	Billy Creek		-		Whiskey Cr	
						n of 160 acre	
under		Permit No.	2754 of the	State 1	Engineer, .	and that said	right to

the use of said waters has been perfected in accordance with the laws of Oregon and duly confirmed by order of the STATE WATER BOARD of Oregon, made and entered

of record in the Record of Proceedings of said Board, at Salem, in Volume 1

nt page 329 , on the 28th day of July, 1919 ; that the priority of

the right hereby confirmed dates from November 24, 1915; that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount netually beneficially used for said purposes, and shall not

exceed 2.00 cubic fect per secondor its equivalent in case of rotation. The use hereunder shall conform to any reasonable rotation system ordered by the proper State Officer. Confirmed is appartenant, or, if for other purposes, the place where such water is put to beneficial use, is as follows: 10 acres in the Northeast quarter of Southwest quarter; 10 acres in the Southwest quarter; 40 acres in the Southwest quarter of Southwest quarter; 25 acres in the Southeast quarter of Northeast qu

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described.

Rights to the use of water for power purposes are limited to a period of forty years from the date of priority of the right, as herein set forth, subject to a preference right of renewal under the laws existing at the date of the expiration of the right for power purposes, as hereby confirmed and limited.

Witness the senl and signature of the STATE

WATER BOARD affixed this 1st day

of August , 1919 .

## STATE WATER BOARD

(SEAL OF STATE WATER BOARD)	By PERCY A. CUPPER State Engineer, President
. W Dommer	

Secretary

Recorded in State Record of Water Right Certificates, Volume 3 , Page 2368.