

STATE OF OREGON
COUNTY OF UMATILLA
CERTIFICATE OF WATER RIGHT

This Is to Certify, That MERRILL POTTER

of Route 1, Box 315 A, Hermiston, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Columbia River a tributary of _____ for the purpose of irrigation of not to exceed 3 acres under Permit No. 22603 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from August 14, 1953

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.075 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in ~~the~~ Lot 1 (NE $\frac{1}{4}$ NE $\frac{1}{4}$), Section 15, Township 5 North, Range 29 East, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-fortieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed $4\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

3.0 acres in Lot 1 (NE $\frac{1}{4}$ NE $\frac{1}{4}$)
Section 15
Township 5 North, Range 29 East, W.M.

Land on which water is to be used is part of that described as follows:

Beg. at Sec. cor. common to Secs. 10-11-14-15, T 5 N, R 29 E, W.M.; th. S 0° 33' 11" E 761.06'; th. S 69° 28' 29" W 1005.26'; th. N 06° 22' 49" E 332.32' to point of beg. of this description; th. N 06° 22' 49" E 360'; th. N 76° 52' 51" W 252.12'; th. S 85° 16' 29" W 100'; th. S & parallel to E line of Sec. 15, said Range & Township, 409.80'; th. E and parallel to N line of Sec. 15, said Township and Range 301.26' to point of beg.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 3rd day of February, 1958.

.....LEWIS A. STANLEY.....
State Engineer