STATE OF OREGON

COUNTY OF CLATSOP

CERTIFICATE OF WATER RIGHT

This Is to Certify, That MARTIN C. LARSEN

of Route 1. Box 271. Nehalem , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of an unnamed creek

a tributary of North Fork Nehalem River domestic use 2 families

for the purpose of

under Permit No. 23246 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from October 19. 1954

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.01 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the $SE_{+}^{1}SW_{+}^{1}$. Section 28, Township 4 North, Range 9 West, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to - - - - of one cubic foot per second per acre,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Lot 8 (NW4SE4) Lot 7 (NE4SW4)

Section 28
Township 4 North, Range 9 West, W.M.

Land on which water is to be used is part of that described as follows:

Beg. at a point 2328.5 ft. W and 603.9 ft. S of the Et post of Sec. 28. T 4 N. R 9 W. W.M.; th. S 12° 30' E for a distance of 388 ft; th. S 81° 15' W for a distance of 619 ft; th. N 7° W for a distance of 231 ft. more or less to a hub on the river bank, th. in the NE/ly direction along the bank of the river to the point of beg.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 3rd day of February , 1958 .

LEWIS A. STANLEY

State Engineer

Recorded in State Record of Water Right Certificates, Volume 17, page 23709.