

STATE OF OREGON
COUNTY OF LANE
CERTIFICATE OF WATER RIGHT

This Is To Certify, That

of **CITY OF LOWELL**, State of **Oregon**, has made proof
to the satisfaction of the **STATE ENGINEER** of Oregon, Oregon, of right to the use of the waters of
Willamette River for the purpose of
Columbia River
under Permit No. **23709** of the State Engineer, and that said right to the use of said waters
has been perfected in accordance with the laws of Oregon; that the priority of the right hereby
confirmed dates from

June 20, 1955

that the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed

1.0 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream.
The point of diversion is located in the

NE $\frac{1}{4}$ SW $\frac{1}{4}$, as projected within J. Barkdull DLC #68,
Section 14, Township 19 South, Range 1 West, W.M.

The amount of water used for irrigation, together with the amount secured under any other
right existing for the same lands, shall be limited to _____ of one cubic foot per second
per acre,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is
appurtenant, is as follows:

SW $\frac{1}{4}$
SW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 11

W $\frac{1}{2}$ NE $\frac{1}{4}$
SE $\frac{1}{4}$ NE $\frac{1}{4}$

Lot 7 (NE $\frac{1}{4}$ NW $\frac{1}{4}$)

NE $\frac{1}{4}$ NW $\frac{1}{4}$, as projected within J. Barkdull DLC #63

NW $\frac{1}{4}$ NW $\frac{1}{4}$, as projected within J. Barkdull DLC #63

Lot 8 (NW $\frac{1}{4}$ NW $\frac{1}{4}$)

SW $\frac{1}{4}$ NW $\frac{1}{4}$, as projected within J. Barkdull DLC #63

SE $\frac{1}{4}$ NW $\frac{1}{4}$, as projected within J. Barkdull DLC #63

NE $\frac{1}{4}$ SW $\frac{1}{4}$, as projected within J. Barkdull DLC #63

NW $\frac{1}{4}$ SW $\frac{1}{4}$, as projected within J. Barkdull DLC #63

N $\frac{1}{2}$ SE $\frac{1}{4}$

Section 14

NE $\frac{1}{4}$

Lot 8 (NE $\frac{1}{4}$ SE $\frac{1}{4}$)

Section 15

Township 19 South, Range 1 West, W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 3rd day of February, 1958.

LEWIS A. STANLEY State Engineer

Recorded in State Record of Water Right Certificates, Volume 17, page 23721.