

STATE OF OREGON
 COUNTY OF LANE
CERTIFICATE OF WATER RIGHT

This Is To Certify, That

of CITY OF LOWELL, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, Oregon, to the use of the waters of

the ~~State~~ Columbia River for the purpose of irrigation

under Permit No. 13709 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from

June 20, 1955 ; that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed

1.0 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the

NE $\frac{1}{4}$ SW $\frac{1}{4}$, as projected within J. Barkdull DLC #68, Section 14, Township 19 South, Range 1 West, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ----- of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

SW $\frac{1}{4}$
 SW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 11

W $\frac{1}{2}$ NE $\frac{1}{4}$
 SE $\frac{1}{4}$ NE $\frac{1}{4}$

Lot 7 (NE $\frac{1}{4}$ NW $\frac{1}{4}$)

NE $\frac{1}{4}$ NW $\frac{1}{4}$, as projected within J. Barkdull DLC #63

NW $\frac{1}{4}$ NW $\frac{1}{4}$, as projected within J. Barkdull DLC #63

Lot 8 (NW $\frac{1}{4}$ NW $\frac{1}{4}$)

SW $\frac{1}{4}$ NW $\frac{1}{4}$, as projected within J. Barkdull DLC #63

SE $\frac{1}{4}$ NW $\frac{1}{4}$, as projected within J. Barkdull DLC #63

NE $\frac{1}{4}$ SW $\frac{1}{4}$, as projected within J. Barkdull DLC #63

NW $\frac{1}{4}$ SW $\frac{1}{4}$, as projected within J. Barkdull DLC #63

N $\frac{1}{2}$ SE $\frac{1}{4}$

Section 14

NE $\frac{1}{4}$
 Lot 8 (NE $\frac{1}{4}$ SE $\frac{1}{4}$)

Section 15

Township 19 South, Range 1 West, W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 3rd day of February, 19 58

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LEWIS A. STANLEY State Engineer

Recorded in State Record of Water Right Certificates, Volume 17, page 23721.