STATE OF OREGON

COUNTY OF DOUGLAS

CERTIFICATE OF WATER RIGHT

This Is to Certify, That MRS. BEN F. WHALEY

of Box 395, Glendale , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Mill Creek

a tributary of Cow Creek irrigation

under Permit No.

for the purpose of

of the State Engineer, and that said right to the use of said waters

has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from October 18, 1955

23878

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.01 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the $\mathbb{N}_{\mathbb{C}}^{1}\mathbb{N}\mathbb{V}_{\mathbb{C}}^{1}$, Section 4, Township 33 South, Range 6 West, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-seventieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed $3\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year.

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

0.8 acres in the NW4NW4 Section 4 Township 33 South, Range 6 West, W.M.

Land on which water is to be used is part of that described as follows:

Beg. at the point of intersection of the W line, $NE_{q}^{1}NW_{q}^{1}$, Sec. 4, with the N line of the O. & C. Railroad Company's right of way line, running th. N along the said W line of said Barton (Jones) tract, 109 ft. th. W 55 ft. th. N 90 ft. th. W 79 ft.; th. S 41° W 295 ft. to the N line of said O. & C. Railroad right of way; th. S 85° E along said N line of said right of way, 4.74 chs. to the place of beg.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 3rd day of February

, 1958 ·

LEWIS A. STANLEY

State Engineer

Recorded in State Record of Water Right Certificates, Volume 17 , page 23726.