

Superseded by

Cert. No. 41645Spec. Or. V. 23 p. 318

STATE OF OREGON

COUNTY OF MARION

CERTIFICATE OF WATER RIGHT

This Is to Certify, That JAMES D. LONG
 of Mrs. Cora Long
 of Route 1, Box 38, Mt. Angel, State of Oregon, has made proof
 to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of
 Butte Creek
 a tributary of Pudding River for the purpose of
 irrigation
 under Permit No. 23891 of the State Engineer, and that said right to the use of said waters
 has been perfected in accordance with the laws of Oregon; that the priority of the right hereby
 confirmed dates from November 3, 1955

that the amount of water to which such right is entitled and hereby confirmed, for the purposes
 aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed
 0.35 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream.
 The point of diversion is located in the NE $\frac{1}{4}$ SE $\frac{1}{4}$, as projected within Jeremiah Jack DLC
 #41, Section 8, Township 6 South, Range 1 East, W.M.

The amount of water used for irrigation, together with the amount secured under any other
 right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second
 per acre, or its equivalent for each acre irrigated and shall be further limited
 to a diversion of not to exceed 2 $\frac{1}{2}$ acre feet per acre for each acre irrigated
 during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is
 appurtenant, is as follows:

4.4 acres in the NE $\frac{1}{4}$ SE $\frac{1}{4}$, as projected within J. Jack DLC #41 *
 3.5 acres in the NE $\frac{1}{4}$ SE $\frac{1}{4}$, as projected within T. Jack DLC #43
 3.4 acres in the NW $\frac{1}{4}$ SE $\frac{1}{4}$, as projected within T. Jack DLC #43 *
 6.6 acres in the NW $\frac{1}{4}$ SE $\frac{1}{4}$, as projected within J. Jack DLC #41 *
 1.3 acres in the SW $\frac{1}{4}$ SE $\frac{1}{4}$, as projected within T. Jack DLC #43
 8.8 acres in the SE $\frac{1}{4}$ SE $\frac{1}{4}$, as projected within T. Jack DLC #43
 Section 8
 Township 6 South, Range 1 East, W.M.

*Ch. Placed Use for 10⁺ acres
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The right to the use of the water for the purposes aforesaid is restricted to the lands or place of
 use herein described.

WITNESS the signature of the State Engineer, affixed

this 3rd day of February, 1958.

.....LEWIS A. STANLEY.....

State Engineer

Recorded in State Record of Water Right Certificates, Volume 17, page 23728.