## STATE OF OREGON

COUNTY OF UMATILIA

## CERTIFICATE OF WATER RIGHT

This Is to Certify, That

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OREGON STATE BOARD OF CONTROL EASTERN OREGON STATE HOSPITAL

of Salem, State of Oregon 97309, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Pendleton Hospital Deep Well

a tributary of Umatilla River

for the purpose of

institutional use in Eastern Ore. St. Hospital & municipal use in city of Pendleton. under Permit No. U-670 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from October 18, 1954.

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 2.0 cubic feet per second.

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NW4 NE4. Section 9. Township 2 North, Range 32 East, W.M.

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

follows:		•
SW# SW#	N <del>1</del>	₩ <del>2</del> NW <del>2</del>
Section 1	Section 9	Section 12
ne <del>l</del> se <del>l</del>	All	$N_{\frac{1}{2}}$ $NW_{\frac{1}{4}}$
S <sup>1</sup> / <sub>2</sub> S <sup>1</sup> / <sub>2</sub>	Section 10	Section 15
Section 2	ne <del>‡</del>	nei sei
ne¦ se¦	N <del>W</del>	nwi nei
net swit	n <del>}</del> s <del>w</del> ‡	SW: NE
S⅓ SWd	Section 11	SET NET
nw <del>‡</del> se‡		Section 16
S <del>l</del> SE <del>l</del>		

Section 3
Township 2 North, Range 32 East, W.M.

City of Pendleton and Eastern Oregon State Hospital

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 28th day of March , 1958.

SUPERSEDED BY CERT. NO. 86 482

LEWIS A. STANLEY

State Engineer

Recorded in State Record of Water Right Certificates, Volume 17, page 23741