

STATE OF OREGON  
COUNTY OF LINN  
**CERTIFICATE OF WATER RIGHT**

**This Is to Certify, That**      **FRED ROHWEIN**

of      Rt. 1, Box 69, Seio      , State of      Oregon      , has made proof  
to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of  
Thomas Creek  
a tributary of      South Fork Santiam River      for the purpose of  
irrigation  
under Permit No. 11585      of the State Engineer, and that said right to the use of said waters  
has been perfected in accordance with the laws of Oregon; that the priority of the right hereby  
confirmed dates from      November 15, 1932,

that the amount of water to which such right is entitled and hereby confirmed, for the purposes  
aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed  
0.70 cubic foot per second.

or its equivalent in case of rotation, measured at the point of diversion from the stream.  
The point of diversion is located in the      L. 4 (SW $\frac{1}{4}$  NE $\frac{1}{4}$ ), Section 12, Township 10 South,  
Range 1 East, W.M.

The amount of water used for irrigation, together with the amount secured under any other  
right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second  
per acre, or its equivalent for each acre irrigated and shall be further limited  
to a diversion of not to exceed 2 $\frac{1}{2}$  acre feet per acre for each acre irrigated  
during the irrigation season of each year.

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is  
appurtenant, is as follows:

5.8 acres in the NE $\frac{1}{4}$  SW $\frac{1}{4}$   
5.0 acres in the NW $\frac{1}{4}$  SW $\frac{1}{4}$   
8.8 acres in the SW $\frac{1}{4}$  SW $\frac{1}{4}$   
20.8 acres in the SE $\frac{1}{4}$  SW $\frac{1}{4}$

Section 1

4.4 acres in the NW $\frac{1}{4}$  NE $\frac{1}{4}$   
11.2 acres in the NE $\frac{1}{4}$  NW $\frac{1}{4}$

Section 12

All as projected within J. Jones DIC #45  
Township 10 South, Range 1 East, W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of  
use herein described.

WITNESS the signature of the State Engineer, officed

this      28th      day of      March      , 1958 .

..... L. A. STANLEY .....  
State Engineer