STATE OF OREGON

COUNTY OF   LANE

CERTIFICATE OF WATER RIGHT

This Is to Certify, That   CHARLES B. MITCHELL

of   General Delivery, Lorane   , State of Oregon   , *has made proof*
to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of
Siuslaw River
a tributary of   *for the purpose of*
irrigation
under Permit No. 22057   *of the State Engineer, and that said right to the use of said waters
has been perfected in accordance with the laws of Oregon; that the priority of the right hereby
confirmed dates from*   January 26, 1953.
                                                                                              ;

*that the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed*
0.32 cubic foot per second,

*or its equivalent in case of rotation, measured at the point of diversion from the stream.
The point of diversion is located in the*   SW¼ SW¼ as projected within D. B. Cartwright
DLC #43, Section 30, Township 20 South, Range 4 West, W.M.

The amount of water used for irrigation, together with the amount secured under any other
right existing for the same lands, shall be limited to one-eightieth   of one cubic foot per second
per acre, *or its equivalent for each acre irrigated and shall be further limited
to a diversion of not to exceed 2½ acre feet per acre for each acre irrigated
during the irrigation season of each year,*

                                                                                              and shall
*conform to such reasonable rotation system as may be ordered by the proper state officer.
A description of the place of use under the right hereby confirmed, and to which such right is
appurtenant, is as follows:*

                    0.7 acres in the NW¼ SW¼
                    17.0 acres in the SW¼ SW¼
                    5.5 acres in the SE¼ SW¼
                              Section 30
                    2.5 acres in the NW¼ NW¼
                              Section 31
          All as projected within D. B. Cartwright DLC #43
              Township 20 South, Range 4 West, W.M.

*The right to the use of the water for the purposes aforesaid is restricted to the lands or place of
use herein described.*

                    WITNESS the signature of the State Engineer, affixed

                         this 28th   *day of*   March   , 19 58 .

                    ....LEWIS A. STANLEY.....................................
                                                  State Engineer