

STATE OF OREGON
COUNTY OF LANE
CERTIFICATE OF WATER RIGHT

This Is to Certify, That ALBERT LYNN PETERSEN

of Rt. 2, Box 438, Springfield , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Camp Creek a tributary of McKenzie River for the purpose of irrigation under Permit No. 22270 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from May 12, 1953,

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.40 cubic foot per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ as projected within J. McLean DLC #48, Section 7, Township 17 South, Range 1 West, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

8.45 acres in the SE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 7
27.34 acres in the SW $\frac{1}{4}$ SW $\frac{1}{4}$
2.30 acres in the SE $\frac{1}{4}$ SW $\frac{1}{4}$
Section 8
1.47 acres in the NW $\frac{1}{4}$ NW $\frac{1}{4}$
Section 17
0.94 acres in the NE $\frac{1}{4}$ NE $\frac{1}{4}$
Section 18

All as projected within J. McLean DLC #48
Township 17 South, Range 1 West, W.M.

Land on which water is to be used is part of that described as follows:

Commencing at the SE corner of DLC #48, thence N. 16.77 $\frac{1}{2}$ chs.; thence W. 37.20 chs. to the center line of the County Road; thence along said center line S. 50° 11' W. 0.24 chs.; thence S. 20° 33' W. 17.82 chs.; thence E. 43.64 chs. to the place of beginning.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 28th day of March , 1958 .

..... LEWIS A. STANLEY
State Engineer