

STATE OF OREGON
COUNTY OF LANE
CERTIFICATE OF WATER RIGHT

This Is To Certify, That THE S. & A. COMPANY

of Rt. 1, Box 746, Cottage Grove, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Waterhouse Slough, Snow Slough and Giddings Creek a tributary of Willamette River for the purpose of irrigation under Permit No. 22440 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from March 18, 1953.

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.67 cubic foot per second, being 0.28 cubic foot per second from Waterhouse Slough, 0.08 cubic foot per second from Snow Slough and 0.31 cubic foot per second from Giddings Creek,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the Lot 3 (SE $\frac{1}{4}$ NW $\frac{1}{4}$), NW $\frac{1}{4}$ SW $\frac{1}{4}$ and NE $\frac{1}{4}$ SW $\frac{1}{4}$ as projected within J. Southwell DLC #46 and SE $\frac{1}{4}$ NW $\frac{1}{4}$ as projected within R. Clarke DLC #47, Section 11, Township 20 South, Range 3 West, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year.

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

From Waterhouse Slough

0.5 acres in the SE $\frac{1}{4}$ NE $\frac{1}{4}$, as projected within J. Southwell DLC #46
2.2 acres in the NE $\frac{1}{4}$ SE $\frac{1}{4}$, as projected within J. Southwell DLC #46
0.1 acres in the SE $\frac{1}{4}$ SE $\frac{1}{4}$, as projected within J. Southwell DLC #46
Section 10
3.2 acres in the SW $\frac{1}{4}$ NW $\frac{1}{4}$, as projected within J. Southwell DLC #46
14.4 acres in the NW $\frac{1}{4}$ SW $\frac{1}{4}$, as projected within J. Southwell DLC #46
1.6 acres in the SW $\frac{1}{4}$ SW $\frac{1}{4}$, as projected within J. Southwell DLC #46
Section 11
Township 20 South, Range 3 West, W.M.

From Snow Slough

0.2 acres in the NE $\frac{1}{4}$ NW $\frac{1}{4}$, as projected within R. Clarke DLC #47
4.8 acres in the Lot 4 (NE $\frac{1}{4}$ NW $\frac{1}{4}$)
1.4 acres in the Lot 3 (SE $\frac{1}{4}$ NW $\frac{1}{4}$)
Section 11
Township 20 South, Range 3 West, W.M.

From Giddings Creek

0.8 acres in the SW $\frac{1}{4}$ NE $\frac{1}{4}$, as projected within J. Southwell DLC #46
0.4 acres in the SW $\frac{1}{4}$ NW $\frac{1}{4}$, as projected within J. Southwell DLC #46

9.0 acres in the SE $\frac{1}{4}$ NW $\frac{1}{4}$, as projected within J. Southwell DLC #46
0.8 acres in the SE $\frac{1}{4}$ NW $\frac{1}{4}$, as projected within R. Clarke DLC #47
2.4 acres in the Lot 3 (SE $\frac{1}{4}$ NW $\frac{1}{4}$)
16.8 acres in the NE $\frac{1}{4}$ SW $\frac{1}{4}$, as projected within J. Southwell DLC #46
8.6 acres in the NW $\frac{1}{4}$ SW $\frac{1}{4}$, as projected within J. Southwell DLC #46
1.6 acres in the SW $\frac{1}{4}$ SW $\frac{1}{4}$, as projected within J. Southwell DLC #46
1.1 acres in the SE $\frac{1}{4}$ SW $\frac{1}{4}$, as projected within J. Southwell DLC #46
0.1 acres in the NW $\frac{1}{4}$ SE $\frac{1}{4}$, as projected within J. Southwell DLC #46

Section 11

Township 20 South, Range 3 West, W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 28th day of March, 19 58.

.....LEWIS A. STANLEY.....

State Engineer