

STATE OF OREGON  
COUNTY OF      LANE  
**CERTIFICATE OF WATER RIGHT**

**This Is to Certify,** That LLOYD F. and IRETA A. WHITEAKER  
TRUMAN A. and LOLA L. CHASE  
of 400 Country Club Road, Eugene, State of Oregon, has made proof  
to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of  
Middle Fork Willamette River  
a tributary of Willamette River for the purpose of  
irrigation  
under Permit No. 22592 of the State Engineer, and that said right to the use of said waters  
has been perfected in accordance with the laws of Oregon; that the priority of the right hereby  
confirmed dates from August 7, 1953.

that the amount of water to which such right is entitled and hereby confirmed, for the purposes  
aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed  
0.50 cubic foot per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream.  
The point of diversion is located in the SW $\frac{1}{4}$  SE $\frac{1}{4}$  as projected within P. Gordon DLC #62,  
Section 4, Township 18 South, Range 2 West, W.M.

The amount of water used for irrigation, together with the amount secured under any other  
right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second  
per acre, or its equivalent for each acre irrigated and shall be further limited  
to a diversion of not to exceed 2 $\frac{1}{2}$  acre feet per acre for each acre irrigated  
during the irrigation season of each year,

and shall  
conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is  
appurtenant, is as follows:

17.2 acres in the NE $\frac{1}{4}$  SW $\frac{1}{4}$ , as projected within P. Gordon DLC #62  
2.0 acres in the SE $\frac{1}{4}$  SW $\frac{1}{4}$ , as projected within P. Gordon DLC #62  
6.8 acres in the NW $\frac{1}{4}$  SE $\frac{1}{4}$ , as projected within P. Gordon DLC #62  
5.6 acres in the NW $\frac{1}{4}$  SE $\frac{1}{4}$ , as projected within R. Hixon DLC #47  
4.0 acres in the SW $\frac{1}{4}$  SE $\frac{1}{4}$ , as projected within R. Hixon DLC #47  
4.0 acres in the SW $\frac{1}{4}$  SE $\frac{1}{4}$ , as projected within P. Gordon DLC #62  
Section 4  
Township 18 South, Range 2 West, W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of  
use herein described.

WITNESS the signature of the State Engineer, affixed

this 28th day of March, 1958.

LEWIS A. STANLEY

State Engineer

Recorded in State Record of Water Right Certificates, Volume 17, page 23793