## STATE OF OREGON

COUNTY OF DOUGLAS

## CERTIFICATE OF WATER RIGHT

This Is to Certify, That LOUIS BRADY

of Glendale , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Mynatt Creek

a tributary of Cow Creek

for the purpose of

1rrigation
under Permit No. 23628 of the State Engineer, and that said right to the use of said waters
has been perfected in accordance with the laws of Oregon; that the priority of the right hereby
confirmed dates from. May 17, 1955.

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.36 cubic foot per second.

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the  $SE_{3}^{L}$   $SE_{4}^{L}$  and  $NW_{4}^{L}$   $SE_{3}^{L}$  as projected within Mynatti DLC #37, Section 15, Township 32 South, Range 5 West, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-seventieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed  $3\frac{1}{2}$  acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

4.0 acres in the NW<sup>1</sup><sub>4</sub> SW<sup>1</sup><sub>4</sub>
Section 14
16.2 acres in the S 3/4 NE<sup>1</sup><sub>4</sub> SE<sup>1</sup><sub>4</sub>
2.8 acres in the SE<sup>1</sup><sub>4</sub> SE<sup>1</sup><sub>4</sub>
2.0 acres in the S 3/4 NW<sup>1</sup><sub>4</sub> SE<sup>1</sup><sub>4</sub>
Section 15
All as projected within Mynatti DIC #37
Township 32 South, Range 5 West, W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 28th day of March , 1958 .

LEWIS A. STANLEY State Engineer

Recorded in State Record of Water Right Certificates, Volume 17 , page 23814