

# STATE OF OREGON

COUNTY OF **UMATILLA**

## CERTIFICATE OF WATER RIGHT

**This Is to Certify,** That **STATE OF OREGON, EASTERN OREGON STATE HOSPITAL**  
of **Box A, Pendleton**, State of Oregon **97801**, has made proof  
to the satisfaction of the **STATE ENGINEER** of Oregon, of a right to the use of the waters of  
**Birch Creek and Umatilla River**  
a tributary of **Umatilla and Columbia Rivers** for the purpose of  
**irrigation**  
under Permit No. **24144** of the State Engineer, and that said right to the use of said waters  
has been perfected in accordance with the laws of Oregon; that the priority of the right hereby  
confirmed dates from **April 5, 1956**,

that the amount of water to which such right is entitled and hereby confirmed, for the purposes  
aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed  
**0.15 cubic foot per second**; water to be diverted from Birch Creek when available  
and any deficiency in the available supply in Birch Creek is to be made up by  
diversion from Umatilla River, providing that the total quantity diverted from  
both streams shall not exceed **1/40th cubic foot per second** for each acre irrigated.

or its equivalent in case of rotation, measured at the point of diversion from the stream.  
The point of diversion is located in the **Birch Creek - SW $\frac{1}{4}$  NE $\frac{1}{4}$** , as projected within **Whitney**  
**DLC #37, Section 13, Township 2 North, Range 31 East, W.M. Umatilla River - NW $\frac{1}{4}$  NW $\frac{1}{4}$ ,**  
**Section 18, Township 2 North, Range 32 East, W.M.**

The amount of water used for irrigation, together with the amount secured under any other  
right existing for the same lands, shall be limited to **one-fortieth** of one cubic foot per second  
per acre, or its equivalent for each acre irrigated and shall be further limited  
to a diversion of not to exceed **4 $\frac{1}{2}$  acre feet** per acre for each acre irrigated  
during the irrigation season of each year.

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.  
A description of the place of use under the right hereby confirmed, and to which such right is  
appurtenant, is as follows:

- 5.47 acres in the **SW $\frac{1}{4}$  NE $\frac{1}{4}$**
  - 0.37 acres in the **SE $\frac{1}{4}$  NE $\frac{1}{4}$**
  - 0.23 acres in the **NW $\frac{1}{4}$  SE $\frac{1}{4}$**
  - 0.10 acres in the **NE $\frac{1}{4}$  SE $\frac{1}{4}$**
- All as projected within **J. Whitney DLC #37**  
**Section 13**  
**Township 2 North, Range 31 East, W.M.**

**SUPERSEDED BY**  
**CERT. NO. 91876**  
**T-6589**

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of  
use herein described.

WITNESS the signature of the State Engineer, affixed

Cancelled due to  
**T. 6589; Sp. Or.**  
**Vol. 58 P. 463**

Superseded by  
**Cert. No. 30492**

this **28th** day of **March**, **1958**.

**LEWIS A. STANLEY**

State Engineer

Recorded in State Record of Water Right Certificates, Volume **17**, page **23821**

**T-6590**

V OR