

STATE OF OREGON

COUNTY OF COLUMBIA

CERTIFICATE OF WATER RIGHT

This Is to Certify, That WESTLAND WATER ASSOCIATION

of Clatskanie , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of West Fork of O.K. Creek a tributary of Westport Slough for the purpose of domestic use, 25 families and stock under Permit No. 15437 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from February 25, 1943.

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.28 cubic foot per second, being 0.25 cubic foot per second for domestic and 0.03 cubic foot per second for stock,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 9, Township 7 North, Range 5 West, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

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| Lot 9 (NE $\frac{1}{4}$ NW $\frac{1}{4}$)
Lot 8 (NW $\frac{1}{4}$ NW $\frac{1}{4}$)
Lot 7 (SW $\frac{1}{4}$ NW $\frac{1}{4}$)
Lot 6 (SE $\frac{1}{4}$ NW $\frac{1}{4}$)
Section 3
Lot 9 (NE $\frac{1}{4}$ NW $\frac{1}{4}$)
Lot 5 (SE $\frac{1}{4}$ NW $\frac{1}{4}$)
Section 4
NW $\frac{1}{4}$ NE $\frac{1}{4}$
Section 9
Township 7 North, Range 5 West, W.M.
Lot 1 (SE $\frac{1}{4}$ NE $\frac{1}{4}$)
Section 32
Lot 1 (NE $\frac{1}{4}$ NE $\frac{1}{4}$)
Lot 2 (NW $\frac{1}{4}$ NE $\frac{1}{4}$) | SE $\frac{1}{4}$ NE $\frac{1}{4}$
Lot 3 (NE $\frac{1}{4}$ NW $\frac{1}{4}$)
SW $\frac{1}{4}$ NW $\frac{1}{4}$
SE $\frac{1}{4}$ NW $\frac{1}{4}$
NE $\frac{1}{4}$ SW $\frac{1}{4}$
Lot 5 (SW $\frac{1}{4}$ SE $\frac{1}{4}$)
Lot 6 (SE $\frac{1}{4}$ SE $\frac{1}{4}$)
Section 33
Lot 8 (SW $\frac{1}{4}$ NE $\frac{1}{4}$)
SW $\frac{1}{4}$ NW $\frac{1}{4}$
Lot 7 (NE $\frac{1}{4}$ SE $\frac{1}{4}$)
Lot 6, (SE $\frac{1}{4}$ SE $\frac{1}{4}$)
Section 34
Township 8 North, Range 5 West, W.M. |
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The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 25th day of April , 19 58 .

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LEWIS A. STANLEY
State Engineer