

STATE OF OREGON  
COUNTY OF      LANE  
**CERTIFICATE OF WATER RIGHT**

**This Is to Certify, That**      FRED HARRIS

of B.B. Rt., Box 216, Cottage Grove, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of unnamed stream & reservoir constructed under Appl. No. R-25379, Per. No. R-1113 a tributary of Coast Fork of Willamette River for the purpose of fish culture under Permit No. 19949 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from August 2, 1950.

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.20 cubic foot per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SE<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub> as projected within Lane DLC #42, Section 8, Township 21 South, Range 3 West, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to - - - - - of one cubic foot per second per acre,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

SE<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub>, as projected within Lane DLC #42  
Section 8  
NE<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub>, as projected within Lane DLC #42  
Section 17  
Township 21 South, Range 3 West, W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 25th day of April, 1958.

LEWIS A. STANLEY

State Engineer

Recorded in State Record of Water Right Certificates, Volume 17, page 23846