

## STATE OF OREGON

COUNTY OF MARION

## CERTIFICATE OF WATER RIGHT

This Is to Certify, That EMIL ZWICKER

of Rt. 1, Aurora, State of Oregon, has made proc  
to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of  
Senecal Creek  
a tributary of Pudding River for the purpose of  
irrigation  
under Permit No. 19196 of the State Engineer, and that said right to the use of said waters  
has been perfected in accordance with the laws of Oregon; that the priority of the right hereby  
confirmed dates from August 25, 1949.

that the amount of water to which such right is entitled and hereby confirmed, for the purposes  
aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed  
0.44 cubic foot per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream.  
The point of diversion is located in the Lot 1 (SE $\frac{1}{4}$  NE $\frac{1}{4}$ ), SW $\frac{1}{4}$  NE $\frac{1}{4}$  as projected within  
Grim DLC #46, Lot 4 (SW $\frac{1}{4}$  NW $\frac{1}{4}$ ); Section 15, Township 4 South, Range 1 West; W.M.

The amount of water used for irrigation, together with the amount secured under any other  
right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second  
per acre, or its equivalent for each acre irrigated and shall be further limited  
to a diversion of not to exceed 2 $\frac{1}{2}$  acre feet per acre for each acre irrigated  
during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is  
appurtenant, is as follows:

4.1 acres in the NE $\frac{1}{4}$  NE $\frac{1}{4}$ , as projected within Grim DLC #46  
0.2 acres in the SW $\frac{1}{4}$  NE $\frac{1}{4}$ , as projected within Grim DLC #46  
17.4 acres in the Lot 2 (SW $\frac{1}{4}$  NE $\frac{1}{4}$ )  
19.2 acres in the Lot 1 (SE $\frac{1}{4}$  NE $\frac{1}{4}$ )  
2.2 acres in the SE $\frac{1}{4}$  NE $\frac{1}{4}$ , as projected within Grim DLC #46  
4.4 acres in the Lot 4 (SW $\frac{1}{4}$  NW $\frac{1}{4}$ )  
9.2 acres in the Lot 3 (SE $\frac{1}{4}$  NW $\frac{1}{4}$ )  
Section 15  
Township 4 South, Range 1 West, W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of  
use herein described.

WITNESS the signature of the State Engineer, affixed

this 25th day of April, 1958.

LEWIS A. STANLEY

State Engineer

Recorded in State Record of Water Right Certificates, Volume 17, page 23872