STATE OF OREGON

COUNTY OF CROOK

CERTIFICATE OF WATER RIGHT

This Is to Certify, That FLOYD JONES

of Prineville , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Allen Creek and Loftin Creek

a tributary of McKay Creek

for the purpose of

irrigation
under Permit No. 20705 of the State Engineer, and that said right to the use of said waters
has been perfected in accordance with the laws of Oregon; that the priority of the right hereby
confirmed dates from September 4, 1951.

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.75 cubic foot per second.

or its equivalent in case of 1 tion, measured at the point of diversion from the stream. The point of diversion is located in the $SW_{+}^{\frac{1}{4}}$ NE $_{+}^{\frac{1}{4}}$ & $SE_{+}^{\frac{1}{4}}$ Section 16. Township 13 South, Range 16 East, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-fortieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 4 acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

From Allen Creek

From Allen Creek

1.8 acres in the SW NE 1

1.0 acres in the NE SW 1

15.4 acres in the SE SW 1

13.6 acres in the SW SE 1

2.6 acres in the SW SE 1

Section 16

4.4 acres in the NET NWT Section 21

 $\underline{\text{From Loftin Creek}}$ when available and any deficiency to be made up by diversion from Allen Creek .

1.0 acres in the SE¹/₄ SW¹/₄
Section 16
19.4 acres in the NE¹/₄ NW¹/₄
6.42 acres in the SE¹/₄ NW¹/₄
Section 21

Township 13 South, Range 16 East, W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 25th day of April , 1958 .

LEWIS A. STANLEY
State Engineer

Re-orded in State Record of Water Right Certificates, Volume 17 , page 23890