STATE OF OREGON

- COUNTY OF TILLAMOOR

CERTIFICATE OF WATER RIGHT

This Is to Certify, That JOE BEELER

of Rt. 2, Box 383, Tillamook , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Trask River

a tributary of Tillamook Bay irrigation

for the purpose of

under Permit No. 21275 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from Karch 31, 1952.

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1.3 cubic feet per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NW_4^4 SE_4^5 as projected within E. Trask DIC #37. Section 33. Township 1 South, Range 9 West, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightleth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed $2\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year.

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

14.32 acres in the SW $\frac{1}{4}$ NE $\frac{1}{4}$, as projected within E. Trask DLC #37 3.98 acres in the SW $\frac{1}{4}$ NW $\frac{1}{4}$, as projected within E. Trask DLC #37

35.00 acres in the SEt NW. as projected within E. Trask DLC #3?

18.40 acres in Lot 3 (NE $\frac{1}{4}$ SW $\frac{1}{4}$) 17.64 acres in the NE $\frac{1}{4}$ SW $\frac{1}{4}$, as projected within E. Trask DLC #37

1.73 acres in the NW_{+}^{1} SW $_{+}^{1}$, as projected within E. Trask DLC #37 2.20 acres in Lot 4 $(NW_{+}^{1}$ SW $_{+}^{1})$

6.60 acres in the Swi Swi

18.32 acres in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ 0.20 acres in Lot 2 (NW $\frac{1}{4}$ SE $\frac{1}{4}$)

3.43 acres in the $M_{\frac{1}{4}}^{\frac{1}{4}}$ SE $_{\frac{1}{4}}^{\frac{1}{4}}$, as projected within E. Trask DLC #37 Section 33

Township 1 South, Range 9 West, W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 25th day of April , 1958.

LEWIS A. STANLEY
State Engineer

Recorded in State Record of Water Right Certificates, Volume 17 , page 23899