

STATE OF OREGON
WATER DIVISION NO. 2, COUNTY OF MALHEUR

CERTIFICATE OF WATER RIGHT
(For Rights perfected under original or secondary permits)

THIS IS TO CERTIFY, That JAMES P. ANDERSON, of McDermitt, State of Nevada, has made proof to the satisfaction of the STATE WATER BOARD of Oregon, of a right to the use of the waters of Rattlesnake Creek, a tributary of Crooked Creek

for the purpose of the irrigation of 1118 acres of land under Permit No. 2231 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon and duly confirmed by order of the STATE WATER BOARD of Oregon, made and entered of record in the Record of Proceedings of said Board, at Salem, in Volume 1, at page 329, on the 28th day of July, 1919; that the priority of the right hereby confirmed dates from May 30, 1914; that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 13.98 cubic feet per second; or its equivalent in case of rotation. The use hereunder shall conform to any reasonable rotation system ordered by the proper State Officer.

A description of the lands under such right, and to which the water hereby confirmed is appurtenant, or, if for other purposes, the place where such water is put to beneficial use, is as follows: 8 acres in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 23; 20 acres in the SE $\frac{1}{4}$ SE $\frac{1}{4}$; 20 acres in the SW $\frac{1}{4}$ SE $\frac{1}{4}$; 20 acres in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ and 10 acres in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 22; 37 acres in the NW $\frac{1}{4}$ NW $\frac{1}{4}$; 40 acres in the SW $\frac{1}{4}$ NW $\frac{1}{4}$; 36 acres in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ and 7 acres in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 26; 40 acres in the NE $\frac{1}{4}$ NE $\frac{1}{4}$; 40 acres in the SE $\frac{1}{4}$ NE $\frac{1}{4}$; 40 acres in the SW $\frac{1}{4}$ NE $\frac{1}{4}$; 40 acres in the NW $\frac{1}{4}$ NE $\frac{1}{4}$; 40 acres in the NE $\frac{1}{4}$ SE $\frac{1}{4}$; 40 acres in the SE $\frac{1}{4}$ SE $\frac{1}{4}$; 40 acres in the SW $\frac{1}{4}$ SE $\frac{1}{4}$; 40 acres in the NW $\frac{1}{4}$ SE $\frac{1}{4}$; 40 acres in the NE $\frac{1}{4}$ NW $\frac{1}{4}$; 40 acres in the SE $\frac{1}{4}$ NW $\frac{1}{4}$; 5 acres in the NW $\frac{1}{4}$ NW $\frac{1}{4}$; 20 acres in the NE $\frac{1}{4}$ SW $\frac{1}{4}$ and 20 acres in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 27; 40 acres in the NE $\frac{1}{4}$ NE $\frac{1}{4}$; 40 acres in the SE $\frac{1}{4}$ NE $\frac{1}{4}$; 40 acres in the SW $\frac{1}{4}$ NE $\frac{1}{4}$; 40 acres in the NW $\frac{1}{4}$ NE $\frac{1}{4}$; 40 acres in the NE $\frac{1}{4}$ SE $\frac{1}{4}$; 40 acres in the SE $\frac{1}{4}$ SE $\frac{1}{4}$; 40 acres in the SW $\frac{1}{4}$ SE $\frac{1}{4}$; 40 acres in the NW $\frac{1}{4}$ SE $\frac{1}{4}$; 22 acres in the NE $\frac{1}{4}$ NW $\frac{1}{4}$; 23 acres in the SE $\frac{1}{4}$ NW $\frac{1}{4}$; 30 acres in the NE $\frac{1}{4}$ SW $\frac{1}{4}$ and 14 acres in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 34; 18 acres in the NW $\frac{1}{4}$ NW $\frac{1}{4}$; 17 acres in the SW $\frac{1}{4}$ NW $\frac{1}{4}$; 16 acres in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ and 15 acres in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 35, all in Township Thirty-four South, Range Forty-one East of Willamette Meridian, in Malheur County, Oregon.

The right to the use of the water aforesaid, hereby confirmed is restricted to the lands or place of use herein described.

Rights to the use of water for power purposes are limited to a period of forty years from the date of priority of the right, as herein set forth, subject to a preference right of renewal under the laws existing at the date of the expiration of the right for power purposes, as hereby confirmed and limited.

WITNESS the seal and signature of the STATE WATER BOARD affixed
this 1st day of August, 1919.

STATE WATER BOARD.

(SEAL OF STATE WATER BOARD) By PERCY A. CUPPER,
State Engineer, President.

ATTESTE

R. W. POTTER,
Secretary.