

STATE OF OREGON

COUNTY OF YAMHILL

CERTIFICATE OF WATER RIGHT

This Is to Certify, That H. R. KUEHNE

of Rt. 1, Box 92, Carlton, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of an unnamed creek & reservoir constructed under Appl. No. R-25783, Per. No. R-1157 a tributary of Chehalem Creek for the purpose of irrigation

under Permit No. 20276 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from March 30, 1951,

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.9 cubic foot per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ in Section 17, NW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$ in Section 20, all as projected within Ish DLC #49, Township 3 South, Range 3 West, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated from direct flow and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year from direct flow and storage from reservoir constructed under Permit No. R-1157,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

8.1 acres in the SE $\frac{1}{4}$ NW $\frac{1}{4}$
 9.6 acres in the SW $\frac{1}{4}$ NW $\frac{1}{4}$
 11.9 acres in the NE $\frac{1}{4}$ SW $\frac{1}{4}$
 24.0 acres in the NW $\frac{1}{4}$ SW $\frac{1}{4}$
 39.2 acres in the SW $\frac{1}{4}$ SW $\frac{1}{4}$
 19.2 acres in the SE $\frac{1}{4}$ SW $\frac{1}{4}$
 2.3 acres in the NW $\frac{1}{4}$ SE $\frac{1}{4}$
 9.3 acres in the SW $\frac{1}{4}$ SE $\frac{1}{4}$
 Section 17
 8.4 acres in the SE $\frac{1}{4}$ SE $\frac{1}{4}$
 Section 18
 0.4 acres in the NE $\frac{1}{4}$ NE $\frac{1}{4}$
 Section 19
 13.5 acres in the NW $\frac{1}{4}$ NE $\frac{1}{4}$
 4.8 acres in the SW $\frac{1}{4}$ NE $\frac{1}{4}$
 39.9 acres in the NE $\frac{1}{4}$ NW $\frac{1}{4}$
 16.5 acres in the NW $\frac{1}{4}$ NW $\frac{1}{4}$
 4.2 acres in the SE $\frac{1}{4}$ NW $\frac{1}{4}$

Section 20
 All as projected within Ish DLC #49
 Township 3 South, Range 3 West, W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 20th day of May, 1958.

LEWIS A. STANLEY

State Engineer