

**STATE OF OREGON**  
**COUNTY OF CURRY**  
**CERTIFICATE OF WATER RIGHT**

**This Is to Certify, That**      **WESTERN STATES PLYWOOD COOPERATIVE**

of      Box 700, Port Orford      , State of      Oregon      , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Bagley Creek, Marsh Log Pond & reservoir constructed under Permit No. R-1532 a tributary of      Elk River      for the purpose of maintenance of log pond and manufacturing under Permit No.      22477      of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from      September 25, 1951,

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.20 cubic foot per second, being 0.10 for maintenance of log pond and 0.10 for manufacturing,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NW $\frac{1}{4}$  SE $\frac{1}{4}$ , Section 27, Township 32 South, Range 15 West, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to - - - - - of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

log pond in the NW $\frac{1}{4}$  SE $\frac{1}{4}$   
log pond & manufacturing in the SW $\frac{1}{4}$  SE $\frac{1}{4}$   
Section 27  
Township 32 South, Range 15 West, W.M.

Land on which water is to be used is part of that described as follows:

Beginning at a pipe post which is 320.1 ft. N. 01° 05' E. from the southwest corner of the W $\frac{1}{2}$  of the SE $\frac{1}{4}$ , Sec. 27; thence N. 01° 05' E. 1251.8 ft.; thence S. 66° 45' E. 245.4 ft.; thence S. 49° 00' E. 834.0 ft.; thence S. 14° 49' W. 867.6 ft.; thence N. 69° 41' W. 327.8 ft.; thence N. 71° 27' W. 386.4 ft.; to the place of beginning.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 20th      day of      May      , 1958 .

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**LEWIS A. STANLEY**

State Engineer

Recorded in State Record of Water Right Certificates, Volume 17      , page 23957